



Pumpkinfest Arts & Crafts Fair

Saturday, October 14, 2023 - 10:00am-3:00pm

Ferry St., Downtown Montague, Michigan

You are invited to participate in the Arts & Crafts portion of the 27th Annual Pumpkinfest Festival featuring our Pumpkin Roll down Dowling Street Hill! This one day-show is limited to the first 45 applicants. **The application deadline is October 6, 2023.**

FEE: \$60.00 (before Sept 29, 2023). Payment must accompany your application. Send 2 photos of your work/booth to info@whitelake.org or mail with your application. If you'd like to have your photos returned, include a self-addressed stamped envelope with sufficient postage (one or two stamps). If you participated in 2022, you do not need to submit photos. Make checks payable to WLACC or include credit card information. **(Cancelled space fee is refundable if notified before September 1, 2023.)**

BOOTH: Booth sizes are 10x10 on pavement. Booth spaces are outdoors with no electrical and require your own canopy/chairs/tables. You may drive to your booth to unload, but then move your vehicle to the designated grassy parking area at the bottom of the hill. Booth numbers and location will be emailed the week of the event. There is no Friday set-up. **Please Note: All special requests must be noted on application & no early tear-downs are allowed.**

LOCATION: The city of Montague is located 17 miles north of Muskegon and 32 miles south of Ludington. To get to Downtown Montague: From US 31, take Colby Street (exit 128) and travel west 2 miles, cross over the White River bridge to the traffic light at Water Street. Make a left on Water St. and look for vendor parking signs. More information will accompany confirmation.



Pumpkinfest Arts and Crafts Fair 2023 APPLICATION
10x10 Booth Space—\$60 (\$75 if received after September 29, 2023)
Application Deadline— October 6, 2023

Name _____

Address _____

City/State _____ Zip _____ Ph _____

Email address _____

Vehicle (Color/Make/Model/Year) _____ License Plate _____

Number of Booths Requested _____ (booth space will be confirmed with full payment)

Description of Art/Craft/Display _____

Payment Total \$ _____ Payment Type: Check # _____ (Payable to WLACC) Cash

CC# _____ Exp _____ CVC _____

 **WHITE LAKE AREA** White Lake Area Chamber of Commerce, 124 W. Hanson St., Whitehall MI 49461
CHAMBER + VISITORS BUREAU Phone: (231) 893-4585 / Toll Free @ (800) 879-9702
Montague • Whitehall Website: www.whitelake.org / E-mail: info@whitelake.org

OFFICE ONLY: Date Recv'd: _____ Paid: _____ Part. list Con.Cont. Conf. _____