



Pumpkinfest Arts & Crafts Fair

Saturday, October 12, 2019 - 10:00am-3:00pm

Ferry St, Downtown Montague, Michigan

You are invited to participate in the Arts & Crafts portion of the 24th Annual Pumpkinfest! This one day-show is limited to the first 45 applicants. **The application deadline is October 4, 2019.**

FEE: \$50.00 (before Sept 27, 2019). Payment must accompany your application. Send 2 photos of your work/booth to info@whitelake.org or mail with your application. If you'd like to have your photos returned, include a self-addressed stamped envelope with sufficient postage (one or two stamps). Make checks payable to WLACC or include credit card information. **(Cancelled space fee is refundable if notified before Aug 30, 2019.)**

BOOTH: Booth sizes are 10x10 on pavement. Booth spaces are outdoors with no electrical and require your own canopy/chairs/tables. You may drive to your booth to unload, but then move your vehicle to the designated grassy parking area at the bottom of the hill. Booth numbers and location will be emailed the week of the event. **Please Note: All special requests must be noted on application & no early tear-downs are allowed.**

LOCATION: The city of Montague is located 17 miles north of Muskegon and 32 miles south of Ludington. To get to Downtown Montague: From US 31, take Colby Street (exit 128) and travel west 2 miles, cross over the White River bridge to the traffic light at Water Street. Make a left on Water St. and look for vendor parking signs. More information will accompany confirmation.



Pumpkinfest Arts and Crafts Fair 2019 APPLICATION

10x10 Booth Space—\$50 (\$65 if received after Sept 27, 2019)

Application Deadline— October 4, 2019

Name _____

Address _____

City _____ State _____ Zip _____ Ph: _____

Email address _____

Tax ID# _____ Vehicle License # _____

Vehicle Description (Color/Make/Model/Year): _____

Number of Booths Requested: _____ (booth space will be confirmed with full payment)

Description of Art/Craft/Display _____

Select Payment Type: Check # _____ (Payable to WLACC) Cash

CC# _____ Exp: _____ CVC _____ Total \$ _____



White Lake Area Chamber of Commerce, 124 W. Hanson St., Whitehall MI 49461

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Website: www.whitelake.org / E-mail: info@whitelake.org

OFFICE ONLY: Date Recv'd: _____ Paid: _____ Part. list Con.Cont. Conf. _____