

ALPHABETICAL

| NAME | # |
|-----------------------------------|----------|
| Achterhoff, Shannon | 35 |
| American Legion Post 69 | 2 |
| Arconic (Howmet) Union 1243 | 32 |
| Boy Scouts-Rob Markiewicz | 10 |
| Cabala, Tanya-Voters for | 49 |
| City of Montague and Mayor | 14 |
| City of Whitehall | 15 |
| Coldwell Banker Woodland Schmidt | 18 |
| Consumers Energy | 31 |
| Country Dairy | 33 |
| Denim N Dust-Troy Bitely | 30 |
| Double JJ Resort-Mann, Bill | 60 |
| Eagle Towing | 51-52 |
| Faith Lutheran Church | 29 |
| Ferels, Jennifer | 20 |
| Ferry Memorial Reformed Church | 22 |
| Girl Scouts - Amy Yonkman | 8 |
| Girl Scouts-Samantha Abel | 9 |
| Grand Marshal Ice Box Brand | 6 |
| Grant Township Fire-Roland Brooks | 69 |
| Green Scape Landscaping | 44-45 |
| Greenridge Realty | 28 |
| Hall, Ray-Cider Mill | 62 |
| Harborlight CU | 24 |
| Holly Hughes | 11 |
| Home Services of White Lake | 39 |
| Johnson's Great Outdoors | 19 |
| Johnston, Mel & AJ Varso | 47 |
| Knights of Columbus-Bob Hyatt | 36 |
| Lake's Edge, The | 40 |
| Lakeshore Family Dental Care | 46 |
| Little Red Wagon, Clyta Chambers | 61 |
| Mahoney, Kenneth | 13 |
| MHS Marching Band | 5 |
| Montague Fire Dept | 1 |
| Montague Foods | 27 |
| Montague Tree Farms | 41-42 |
| Musk County Dem. Party | 59 |
| Muskegon County Emergency Svcs | 58 |
| National Guard | 3 |
| Northwestern Mutual | 63 |
| Relay for Life of Musk Cnty | 43 |
| Rotary Club | 16 |
| Sabo, Terry | 12 |

| | |
|---|----|
| Santa Trolley - Lighthouse Title | 67 |
| Shelby State Bank | 17 |
| Shepherd and Shepherd Law-SPONSOR | 7 |
| St. James Lutheran Church-Choir | 37 |
| St. James Lutheran Church-Katy Turpin | 38 |
| St. Peter's Episcopal Church | 26 |
| Sweet Annie & Company | 23 |
| Van Woerkom, Greg | 56 |
| VPW AND National Guard | 3 |
| Wal-Mart Stores-Matthew Jones | 48 |
| Wendy Ginn Photography | 34 |
| West Mich. Lakeshore Assoc. of Rltrs | 53 |
| White Lake Agency | 21 |
| White Lake Ambulance-1 | 4 |
| White Lake Ambulance-2 | 68 |
| White Lake Assisted Living-Jamie Medema | 25 |
| White Lake Family Dentistry | 54 |
| White Lake Nutrition | 57 |
| Whitehall District Schools | 55 |
| Whitehall Fire Dept. | 70 |
| Whitehall MS Eco-Menders- Tate, Susan | 50 |
| WHS Marching Band | 66 |